|  |  |
| --- | --- |
| JULY |  |
|  | **2023** |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
| 25 | 26 | 27 | 28 | 29 | 30 | **1** |
|  |  |  |  |  |  |  |
| **2** | **3** | **4** | **5** | **6** | **7** | **8** |
| **INTRO TO HANDGUNS**  **2-5PM CHUCK** |  | **CLOSED**  **HAPPY INDEPENDENCE DAY!** |  |  |  |  |
| **9** | **10** | **11** | **12** | **13** | **14** | **15** |
| **FA HANDGUN 1**  **2-5PM CHUCK** |  | **INTRO TO HANDGUNS**  **5:30-8:30PM CHUCK** |  |  |  | **INTRO TO HANDGUNS**  **10:30AM-1:30PM**  **W/ MD HQL-CHUCK**  **10:30AM-2:30PM**  **FAJU 4-6PM**  **4-6PM CHUCK** |
| **16** | **17** | **18** | **19** | **20** | **21** | **22** |
|  |  |  |  | **INTRO TO HANDGUNS**  **5:30-8:30PM CHUCK** |  |  |
| **23** | **24** | **25** | **26** | **27** | **28** | **29** |
|  |  |  | **INTRO TO HANDGUNS**  **5:30-8:30PM CHUCK** |  |  |  |
| **30** | **31** | 1 | 2 | 3 | 4 | 5 |
| **HANDGUNS 2**  **2-5 CHUCK** |  |  |  |  |  | 06/08/2023 |